

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period

from 07/01/2017

through 12/31/2017

Date of election if applicable:
(Month, Day, Year)

Date Stamp

CALIFORNIA
FORM **461**

1/3

For Official Use Only

1. Name and Address Of Filer

NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)

JOHN A. WEISSENBACH

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

LOS ANGELES CA 90049

RESPONSIBLE OFFICER

(If filer is other than an individual)

JOHN A. WEISSENBACH

AREA CODE/DAYTIME PHONE

2. Nature and Interests of Filer (Complete each applicable section.)

☒ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

RETIRED

ADDRESS OF EMPLOYER/BUSINESS

☐ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 11700.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 11700.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 15600.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 27300.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/09/2018
DATE

By JOHN A. WEISSENBACH
SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

Major Donor and Independent Expenditure Committee Campaign Statement

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INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from 07/01/2017	CALIFORNIA FORM 461
through 12/31/2017	
2/3	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

JOHN A. WEISSENBACH

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
12/13/2017	BEN ALLEN FOR SENATE 2018 Los Angeles CA 90017 ID: 1374149 Reference No: EXP15	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		BEN ALLEN State Senator Senate District NO: 26 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4400.00	Calendar Year \$ 4400.00 Other \$
12/13/2017	GOVERN FOR CALIFORNIA COURAGE COMMITTEE San Rafael CA 94901 ID: 1392639 Reference No: EXP16	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	7300.00	Calendar Year \$ 7300.00 Other \$



SUBTOTAL \$ 11700.00

FPPC Form 461 (8/99)
For Technical Assistance: 916/322-5660

TEXT ANNOTATION

PAGE 2

Schedule F461P5 **Reference No:** EXP15
MADE THROUGH INTERMEDIARY GOVERN FOR CALIFORNIA NETWORK COMMITTEE,FPPC ID # 1383984,2350 KERNER BLVD.,STE. 250,SAN RAFAEL,CA 94901

PAGE 2

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